



# मौलाना आजाद राष्ट्रीय प्रौद्योगिकी संस्थान- भोपाल

(शिक्षा मंत्रालय, भारत सरकार के अधीन राष्ट्रीय महत्व का संस्थान)

**Maulana Azad National Institute of Technology, Bhopal**

(An Institute of National importance under Ministry of Education, Govt. of India)

Ch.CoW/22/1598

Date : 12.07.2022

OFFICE OF THE CHAIRMAN, COUNCIL OF WARDEN'S

## **(DASA/JOSA STUDENT GIRLS/BOYS HOSTELS)**

**Hostel No. 12 For Girls & Hostel No. 9 For Boys**

As per reference to dean academic notice Academic/4928/dated 06.06.2022, Institute is opening and classes will resume from 25<sup>th</sup> July 2022 for UG 2<sup>nd</sup> year, 3<sup>rd</sup> year, 4<sup>th</sup> year & 5<sup>th</sup> year (Architecture & Planning).

### **HOSTEL FEES DETAILS (for Existing students)**

Sr. No	HOSTEL FEES DETAILS	APPLICABLE FOR SEMESTER I TO VIII, PG & PhD (Per Semester)			
		Single Occupancy (Only Boys)		Double Occupancy (Only Girls)	
1	Hostel Maintenance Charges (Including Electricity, Water & Sanitation)	Only for DASA (CIWG/MEA)	Only for DASA (SAARC / NON SAARC)	Only for DASA (CIWG/MEA)	Only for DASA (SAARC / NON SAARC)
		INR 10,500	US\$ 650	10,500	US\$ 650
		2	Room Rent	Single Occupancy INR 10,000	US\$ 300
3	<b>Total</b>	<b>INR 20,500</b>	<b>US\$ 950</b>	<b>18,000</b>	<b>US\$ 850</b>

**\*Fees detail as on AR (Academic) Dated 07.07.2022**

**NOTE: THE EXAT AMOUNT OF HOSTEL FEE SHOULD BE DEPOSITED THROUGH SBI ONLINE –SBI COLLECT, DIRECTOR MANIT (MUST MENTION YOUR SCHOLAR UMBER IN REFERENCE FOR IDENTIFICATION)**

### **ACCOUNT DETAILS FOR MESS FEES YEARLY BASIS**

Hostel NO.	Account Number	Amount (for two semester)
Hostel No:09 Cooperative Mess	Acc.No: 31599606756 Bank Name: SBI MANIT, IFSC CODE:SBIN0001608	24000
Hostel No:12 Cooperative Mess	Acc.No:41051103727 Bank Name: SBI MANIT, IFSC CODE:SBIN0001608	24000

**NOTE:**

1. Hostel Fees & Mess Fees deposit in the above mentioned accounts separately before 20<sup>th</sup> July 2022.
2. Once hostel is allotted there will be no change after that.

Authority : Director Approval

Date : 12.07.2022

Sd/-

**Chairman Council of Wardens**