



मौलाना आजाद राष्ट्रीय प्रौद्योगिकी संस्थान- भोपाल

(शिक्षा मंत्रालय, भारत सरकार के अधीन राष्ट्रीय महत्व का संस्थान)

Maulana Azad National Institute of Technology, Bhopal

(An Institute of National importance under Ministry of Education, Govt. of India)

OFFICE OF THE CHAIRMAN, COUNCIL OF WARDEN'S

Ch.CoW/25/5068

Date: 04/07/2025

NOTICE FOR HOSTELERS (GIRLS ONLY 2025-26)

(GIRLS HOSTELS)

Hostel No. :- 7 & 12

As per reference of MANIT/25/1810(1) Dated: 30.06.2025 Institute is opening and classes will resume from 16th July 2025 for UG/PG & Ph.D.

All students residing in hostel are required to deposit the Hostel Fees and Mess fees separately. The details given below:

HOSTEL FEES DETAILS (for Existing students)

Sr. No.	HOSTEL FEES DETAILS	APPLICABLE FOR UG SEMESTER- III to VII (B. Tech.) & IX (B. Arch.), PG & Ph.D. (Per Semester)		
		Single Occupancy	Double Occupancy	Triple Occupancy
1	Hostel Maintenance Charges (Including Electricity, Water & Sanitation)	10,500	10,500	10,500
2	Room Rent	10,000	7,500	5000
3	Total	20,500	18,000	15,500

NOTE: THE EXACT AMOUNT OF HOSTEL FEE SHOULD BE DEPOSITED THE REQUISITE FEE IN ERP MODULE (MUST MENTION YOUR SCHOLAR NUMBER IN REFERENCE FOR IDENTIFICATION) ERP Link: <https://students.manit.ac.in/>

ACCOUNT DETAILS FOR MESS FEES YEARLY BASIS

Hostel NO.	Account Number	Amount (for one year)
Hostel No: 7 Cooperative Mess {Girls UG 4 th Year (B. Tech & B. Arch.) & All PG & Ph.D. students allotted in Hostel No. 07}	Acc. No:10020150232 Bank Name: SBI MANIT, IFSC CODE: SBIN0001608 MICR CODE: 462002014	Rs. 27,500/-
Hostel No: 12 Cooperative Mess (Girls UG 2 nd Year, 3 rd Year (B. Tech & B. Arch.), 5 th Year (B. Arch.) student allotted in Hostel No. 12}	Acc. No: 41051103727 Bank Name: SBI MANIT, IFSC CODE: SBIN0001608 MICR CODE: 462002014	Rs. 27,500/-

NOTE:

1. Hostel Fees & Mess Fees deposit in the above mentioned accounts separately before 15th July 2025, after 15th July 2025 no student will be entertained.
2. Once hostel is allotted there will be no change of room/hostel.

Approving Authority: Director's Approval

04/07/2025

Chairman Council of Wardens

Copy To:

1. Dean (SW)
2. PIC (Website)
3. PA to Director for kind information of Director.