



मौलाना आज़ाद राष्ट्रीय प्रौद्योगिकी संस्थान, भोपाल-462003  
MAULANA AZAD NATIONAL INSTITUTE OF TECHNOLOGY BHOPAL - 462003

शैक्षणिक एवं परीक्षा कार्यालय  
Office of Academic & Examination

No.A&E/M.Tech/2026/7899

Dated: 27/08/2026

**SPOT ROUND ADMISSION NOTICE (2026-27)**  
**M.Tech./M.Plan./M.Sc. (Regular/Self financed/Sponsored) and**  
**M.Tech./M.Sc. (Part Time)**

All those candidates who have been provisionally selected for admission in M.Tech./M.Plan./M.Sc.(Regular/Self financed/Sponsored) and M.Tech./M.Sc./MCA (Part Time) at MANIT Bhopal are required to complete following mandatory formalities within the stipulated time period as mentioned in the schedule below :

| STEPS To be followed |                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                            |
|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| STEP-1               | Register on the MANIT ERP Portal using the Email ID and Mobile Number. Verify your Email ID through the OTP and create your password.<br>MANIT ERP PORTAL LINK:- <a href="https://online.manit.ac.in/admission/">https://online.manit.ac.in/admission/</a><br>(Please fill online admission form through above link)<br><b>Above link will open from 28<sup>th</sup> August 2026</b> |                                                                                                                                            |
| STEP-2               | Login to the ERP Portal and fill the Online Admission Form carefully with all the required information. Download and take a printout of the filled Admission Form.                                                                                                                                                                                                                   |                                                                                                                                            |
| STEP-3               | Report physically at MANIT Bhopal on the scheduled date and time with the printed Admission Form, Fee Receipt and other documents as per Annexure-II to confirm your admission.                                                                                                                                                                                                      | <b>Date and Time for Physical Reporting</b><br><b>DATE:-</b><br><b>31-08-2026</b><br><b>REPORTING TIME:-</b><br><b>10.00 AM to 3.00 PM</b> |

***Venue***

**Academic Section, First Floor, Estate Building, Behind Top N Town Parlor  
MANIT Bhopal**

**Note:**

- Classes will commence from 31<sup>st</sup> August 2026**
- Admission process may take more than one day please come prepared accordingly.**

Visit Institute website [www.manit.ac.in](http://www.manit.ac.in) regularly without fail for further instructions.

**List of Annexures :**

- Details of Fee Structure (Annex. - I)
- List of required documents (Annex. - II)
- Course completion certificate (Annex. - III)
- Non submission documents & Gap certificate (Annex. - IV)
- NOC (only for sponsored & part time candidates) - (Annex. - V)

Sd/-

Asstt. Registrar (Academic)

**Copy to :**

- DR/AR (Accounts) - for necessary configuration of fee in ERP
- Chairman COW - for necessary arrangement of Hostel Allotment & Hostel Fee
- Prof. I/c Central Library, MANIT Bhopal - for necessary arrangement of issue of library cards at Lecture hall near energy centre Auditorium
- Chief Medical Officer, MANIT Bhopal - for necessary arrangement of medical verification at Lecture hall near energy centre Auditorium

| <b>Admission and first semester fee for M.Tech./M.Plan./M.Sc.<br/>(Regular/Self financed/Sponsored/MRME) in the session 2026-27</b> |                 |
|-------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>M.Tech - Self financed</b>                                                                                                       | <b>84000.00</b> |
| <b>M.Plan - Self financed</b>                                                                                                       | <b>85000.00</b> |
| <b>M.Tech Sponsored</b>                                                                                                             | <b>59500.00</b> |
| <b>M.Plan Sponsored</b>                                                                                                             | <b>60500.00</b> |
| <b>M.Tech. (Regular) selected as per CCMT Guidelines</b>                                                                            | <b>59500.00</b> |
| <b>M.Sc. (Regular) Selected as per CCMN Guidelines</b>                                                                              | <b>32000.00</b> |
| <b>M.Sc. (Self Financed)</b>                                                                                                        | <b>84000.00</b> |
| <b>M Tech Part Time</b>                                                                                                             | <b>59100.00</b> |
| <b>MRME</b>                                                                                                                         | <b>59500.00</b> |

**The Students must bring original with two set self attested photocopy the following documents:**

1. Copy of Application form and Application fee
2. Copy of Admission fee receipt
3. 10<sup>th</sup> Class Marksheet
4. 12<sup>th</sup> Class Marksheet
5. Graduation Marksheet (All Semesters) -
6. Graduation Degree/ Provisional Degree –
7. Original Migration certificate and Transfer certificate (If Transfer certificate is mentioned in Migration, then it is not required.)
8. Original Character certificate (If character is mentioned in TC/Migration, then it is not required.)
9. Certificate from the Employer for Part time/Sponsored Candidates to be issued on Employer's Letter Head – **Annexure V**
10. Any Identification card i.e PAN, Driving Licence, Aadhar card, etc (Issued by Govt) -
11. **4 passport size photographs.**
12. For candidate belonging to SC/ST/OBC/EWS/ Person with Disability (PWD) category, proof of belonging to the category (the original permanent caste certificate) signed by competent authority with proper reference number and official stamp.
13. OBC candidates are instructed to produce the Certificate for Admission to Central Educational Institutions (CEIs) under the Government of India issued by competent authority on or after **1<sup>st</sup> April, 2026**
14. EWS candidates are instructed to produce the EWS Certificate for Admission issued by **competent authority** on or after **1<sup>st</sup> April, 2026**.
15. Students who are appearing in the final year of graduation are required to send the Course Completion certificate in the prescribed format of **Annexure- III**
16. If there is a gap between graduation and joining the course a Notarized Affidavit on Rs. 100/- Stamp paper/Court Stamp for duration of gap must be submitted. **Annexure –IV**
17. Notarized Affidavit on Rs. 100/- Stamp paper/Court Stamp for non submission of any of the above documents. **Annexure - IV**
18. All the students are required to visit the web site [www.antiragging.in](http://www.antiragging.in) and must submit Anti Ragging certificate; the printout of the certificate is required along with the above documents.

|                                  |                    |
|----------------------------------|--------------------|
| Use PG Application No.           | As registration No |
| Director's Name                  | Dr. K. K. Shukla   |
| University Code - 0284           | MANIT Bhopal       |
| Police Station                   | Kamala Nagar       |
| Phone No.                        | 0755 -4051000      |
| Total number of sanctioned seats | 600                |

**Telephone No. during office hours: 0755-4051055, 1056, 1041**

## **FORMAT OF COURSE COMPLETION CERIFICATE**

[TO BE ISSUED IN THE OFFICIAL LETTER HEAD OF THE INSTITUTE/UNIVERSITY]

This is to certify that

1. Mr. /Ms. \_\_\_\_\_ (full name) bearing Roll No. \_\_\_\_\_ is a bonafide student of \_\_\_\_\_ (course / program) in our institute/university.
2. He / She is likely to complete all requirements of the course / program and all of his/her examinations is likely to be completed by September 20, 2026.
3. His / Her final result is awaited and is likely to be published on or before September 30, 2026.

\_\_\_\_\_  
Signature (with Seal) of the  
Authorized Signatory of the  
Institute/University

Date : \_\_\_\_\_

## Notarized Affidavit on Rs. 100/- Stamp

### For duration of Gap & Non-Submission of Documents

I \_\_\_\_\_ S/D of \_\_\_\_\_ and resident of \_\_\_\_\_ do hereby solemnly state & affirm as under :

1. I am provisionally admitted to (Name of the Programme)..... in MANIT Bhopal.
2. That I am a resident of above said address.
3. That I have passed \_\_\_\_\_ in the year \_\_\_\_\_ from \_\_\_\_\_ College/Institute/University.
4. That I have not joined/admitted in any school/college/institution due to \_\_\_\_\_ (Reason)
5. That there is a GAP (if Applicable otherwise fill Nill) in my studies from \_\_\_\_\_ to \_\_\_\_\_.
6. That during this period I was not involved in any offence or in an illegal activity and that no criminal case is pending against me in any court of law.
7. That I bear a good reputation and respect in general public.
8. The following documents are not currently available with me type here all those documents which are not available in original as mentioned below:-

(All those documents which are not available in original like Original Migration Certificate/Original Transfer Certificate/Character Certificate. Mention the name of any other document which is not submitted by you.)

- i.
- ii.
- iii.
- iv.
- v.

9. I will submit above documents latest by September 15, 2026. In case, if I do not produce the same or I don't obtain the minimum eligibility criteria as stipulated in the information brochure, I will forgo my seat and the fees paid for the same and will not claim in future.

Date : \_\_\_\_\_

Deponent (Student)

Place: \_\_\_\_\_

**Note : Please remove if not applicable**

**Certificate from the Employer for Sponsored / Part time candidates to be issued  
on Employers letter head**

1. Name of the Employee : \_\_\_\_\_
2. Type of Organization: 
 

☐ Central Government

☐ State Government

☐ National Level Research Organization

☐ Public Sector Enterprise

☐ Private Sector

☐ Educational Institute
3. Address of Administrative Officer/HR Manager : \_\_\_\_\_  
 \_\_\_\_\_  
 Phone : \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email : \_\_\_\_\_ Mob. \_\_\_\_\_
4. Designation of the Employee : \_\_\_\_\_  
 Seeking admission in MANIT
5. Employment Details :
  - a) First joined on (date) : \_\_\_\_\_
  - b) Holding the present Position since (date) : \_\_\_\_\_
  - c) Nature of Job : \_\_\_\_\_

(R & D, Design, Production, Marketing, Administrative, Teaching)

This is to certify that, Mr/Ms. \_\_\_\_\_ employed as \_\_\_\_\_ in this organization in regular capacity, is allowed as a sponsored/ part time candidate for admission to Full Time/Part Time PG Programme at MANIT, Bhopal. He / She has been employed in this organization for the past \_\_\_\_\_ years in a regular cadre. If selected the organization has no objection to his/her undergoing PG Programme under Sponsored category/Part Time at MANIT, Bhopal. He/ She, if selected, shall be allowed to attend the classes in day time and to stay in the campus/ Bhopal during his/ her PG programme in case of Sponsored candidate.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Seal & Signature of Competent Authority

**Name :** \_\_\_\_\_

**Designation** \_\_\_\_\_



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**शैक्षणिक एवं परीक्षा कार्यालय**  
**Office of Academic & Examination**

क्र: MANIT/ACAD/2026/7899

दिनांक: 27-08-2026

**Subject :- Provisional List of Selected candidate for M.Tech./M.Sc. (Regular/Self financed/ Sponsored/Part Time) & M.Plan. (Self financed/Sponsored)**

Ref:

i) Our Advertisement No. MANIT/Acad./7899 dated 17-08-2026

Provisionally selected candidates are as follows (subject to the fulfilling all the requirements as per our advertisement.

**ALLOTTED IN INSTITUTE SPOT ROUND AS PER CCMT/CCMN GUIDELINES**

| S. No. | Name               | Category | Allotted course                          |
|--------|--------------------|----------|------------------------------------------|
| 1.     | Mr. Nikhil Yadav   | OBC      | Semi-Conductor and quantum technology    |
| 2.     | Mr. Neil Kispotta  | ST       | Block Chain Engineering                  |
| 3.     | Ms. Sneha Patel    | OBC-NCL  | Power Electronics and Drives             |
| 4.     | Mr. Surya Shrihari | OBC      | M.Sc. in Energy Economics and Management |
| 5.     | Ms. Shweta Singh   | OBC-NCL  | M.Sc. in Energy Economics and Management |
| 6.     | Ms. Tanya Singh    | EWS      | M.Sc. in Physics                         |

**ALLOTTED IN INSTITUTE SPOT ROUND AS PER INSTITUTE GUIDELINES**  
**(Self financed/Sponsored/Part Time)**

| S. No.               | Name                          | Category | Allotted course                                                 |
|----------------------|-------------------------------|----------|-----------------------------------------------------------------|
| <b>SELF FINANCED</b> |                               |          |                                                                 |
| 1.                   | Mr. Ritik Chaudhary           | OBC      | Biotechnology                                                   |
| 2.                   | Ms. Juhi Richhariya           | OP       | Biotechnology                                                   |
| 3.                   | Mr. Gautam Jaiswal            | OBC      | Bioinformatics                                                  |
| 4.                   | Mr. T. Pruthviraj Singh       | OBC      | Blockchain Engineering                                          |
| 5.                   | Ms. Vaidehi Roopesh Vaishnavi | OP       | Blockchain Engineering                                          |
| 6.                   | Mr. Manas Rahangdale          | OBC      | Software Engineering                                            |
| 7.                   | Mr. Devanshu Khade            | OBC      | Software Engineering                                            |
| 8.                   | Mr. Prince Raj                | EWS      | Smart Manufacturing                                             |
| 9.                   | Ms. Sejal Gupta               | EWS      | Advance Computing                                               |
| 10.                  | Mr. Bhartendu Goyal           | OP       | Communication Systems                                           |
| 11.                  | Mr. Abhishek Baghel           | OP       | Integrated Power System                                         |
| 12.                  | Ms. Shreshtha Shamra          | OP       | Real Estate Planning                                            |
| 13.                  | Ms. Disha Khatri              | SC       | Real Estate Planning                                            |
| 14.                  | Mr. Kulveer Singh             | OP       | Real Estate Planning                                            |
| 15.                  | Ms. Tulika Gupta              | OP       | Chemical Engineering (Converted from Part Time to Self Finance) |

|                                                   |                         |     |                            |
|---------------------------------------------------|-------------------------|-----|----------------------------|
| 16.                                               | Mr. Harsh Tripathi      | OP  | Transportation Engineering |
| 17.                                               | Ms. Shally Tiwari       | OP  | Environmental Engineering  |
| 18.                                               | Mr. Laxmi Singh Verma   | SC  | Structural Engineering     |
| 19.                                               | Mr. Karan Surjekar      | SC  | Structural Engineering     |
| 20.                                               | Mr. Sagar Meena         | NA  | Automation and Robotics    |
| 21.                                               | Mr. Utsav Persaniya     | NA  | Automation and Robotics    |
| 22.                                               | Mr. Raman Gawande       | NA  | IE & M                     |
| 23.                                               | Ms. Anushka Shrivastava | OP  | M.Sc. in Physics           |
| 24.                                               | Ms. Divya Shukla        | OP  | M.Sc. in Physics           |
| 25.                                               | Ms. Niharika Ghidode    | OBC | M.Sc. in Chemistry         |
| <b>PART TIME</b>                                  |                         |     |                            |
| 1.                                                | Ms. Ritu Bharadwaj      | OP  | Artificial Intelligence    |
| 2.                                                | Mr. Harsh Singh         | OP  | Artificial Intelligence    |
| 3.                                                | Mr. Sunil Rao Malway    | NA  | Automation and Robotics    |
| <b>MRME (REGULAR) UNDER THE DEPARTMENT OF HSS</b> |                         |     |                            |
| 1                                                 | Ms. Ishita Nathani      | OP  | MRME                       |