



**MANIT**  
BHOPAL

Registrar MANIT <registrar@manit.ac.in>

## GOOGLE SHEET: Lok Sabha Provisionally Admitted Starred Diary No. 3682 for 08.12.2025 regarding ' Enrolment in Post-Graduate and Ph.D Programmes

1 message

NITs Division, MoE Government of India <nit.edu@nic.in>

Tue, Dec 2, 2025 at 11:29 AM

To: director <director@nita.ac.in>, director <director@mnnit.ac.in>, director <director@manit.ac.in>, director <director@nitc.ac.in>, director <director@nitdgp.ac.in>, director <director@nith.ac.in>, director <director@mnnit.ac.in>, director <director@nitj.ac.in>, director <director@nitjsr.ac.in>, director <director@nitkk.ac.in>, director <director@vnit.ac.in>, director <director@nitp.ac.in>, director <director@nitrr.ac.in>, director <director@nitrrkl.ac.in>, director <director@nits.ac.in>, director <director@nitsri.net>, director <director@svnit.ac.in>, director <director@nitk.edu.in>, director <director@nitt.edu>, director <director@nitw.ac.in>, director <director@nitap.ac.in>, director <director@nitdelhi.ac.in>, director <director@nitgoa.ac.in>, director <director@nitmanipur.ac.in>, director <director@nitm.ac.in>, director <director@nitmz.ac.in>, director <director@nitnagaland.ac.in>, director <director@nitpy.ac.in>, director <director@nitsikkim.ac.in>, directoroffice <directoroffice@nitsikkim.ac.in>, director <director@nituk.ac.in>, director <director@nitandhra.ac.in>, director <director@iiests.ac.in>, registrar nita <registrar nita@rediffmail.com>, establishment <establishment@nita.ac.in>, registrar <registrar@mnnit.ac.in>, registrar <registrar@manit.ac.in>, registrar <registrar@nitc.ac.in>, registrar <registrar@nitdgp.ac.in>, registrar <registrar@nith.ac.in>, registrar <registrar@mnnit.ac.in>, registrar <registrar@nitj.ac.in>, registrar <registrar@nitjsr.ac.in>, registrar <registrar@nitkk.ac.in>, registrar <registrar@vnit.ac.in>, registrar <registrar@nitp.ac.in>, registrar <registrar@nitrr.ac.in>, registrar <registrar@nitrrkl.ac.in>, registrar <registrar@nits.ac.in>, registrar <registrar@nitsri.net>, registrar <registrar@svnit.ac.in>, registrar <registrar@nitk.edu.in>, registrar <registrar@nitt.edu>, registrar <registrar@nitw.ac.in>, registrar <registrar@nitap.ac.in>, registrar <registrar@nitdelhi.ac.in>, registrar <registrar@nitgoa.ac.in>, registrar <registrar@nitmanipur.ac.in>, registrar <registrar@nitmz.ac.in>, registraroffice <registraroffice@nitmz.ac.in>, registrar <registrar@nitnagaland.ac.in>, registrar <registrar@nitpy.ac.in>, registrar <registrar@nitsikkim.ac.in>, registrar <registrar@nituk.ac.in>, registrar <registrar@nitandhra.ac.in>, regis <regis@iiests.ac.in>, registrar <registrar@nitm.ac.in>

Cc: dsmoenit2 <dsmoenit2@nic.in>, heeralal <heera.lal@gov.in>, "Shri Pawan Kumar, Under Secretary (NITs-III), MoE" <pawan.kumar2017@gov.in>, Vikas Tripathi <vikastripathi.edu@nic.in>

Respected Sir/Madam,

All the NITs and IEST-Shibpur are requested to kindly fill the information related to details of **(Lok Sabha Provisionally Admitted Starred Diary No. 3682 for 08.12.2025 regarding ' Enrolment in Post-Graduate and Ph.D Programmes')** format as attached in the Google sheet. It is, therefore, requested to please furnish the requisite information by **today 02.12.2025 at 03:00PM Positively. This may please be treated as Most Urgent.**

The link to access Google Sheet is as under: -

[https://docs.google.com/spreadsheets/d/1Pkw\\_eEfdxdV4Ch6IPs4EaYW4QhOovMkc8JSX2zXLszY/edit?usp=sharing](https://docs.google.com/spreadsheets/d/1Pkw_eEfdxdV4Ch6IPs4EaYW4QhOovMkc8JSX2zXLszY/edit?usp=sharing)

Please note that the Google Sheet is open for all the 32 Institutes to key in their details. **It is, therefore, requested to instruct your officers / officials concerned to fill details carefully against the Institute's name only without touching / changing / deleting any data of others.** The excel file / pdf generated document of the information being furnished may also be emailed to the Ministry to avoid any data deletion / loss.

**"Please acknowledge receipt and reply in-line"**

S.No.	Name of the NITs	A.Y.	(a)																			(b)																			(c)																			(d)																			Current status of implementation of UGC (Promotion of Equity) Regulations in the campus?			Remarks
			No. of Student enrolled										Year of completion of Degree (A.Y.)	Percentage of Student who have successfully completed degree in year XXXX, out of the total students who should have/could have passed out in year XXXX										the details of the total number of complaints/cases registered during the last five years regarding caste based discrimination.	the details of the total number of suicides and Unnatural Deaths of students reported during the last five years										(i)																																															
			Post Graduate					Ph.D						Post Graduate					Ph.D						Suicide					Unnatural Deaths					Yes/No	If yes, please provide details	If no, reasons thereof																																													
			General	SC	ST	OBC	EWS	General	SC	ST	OBC	EWS		General	SC	ST	OBC	EWS	General	SC	ST	OBC	EWS		General	SC	ST	OBC	EWS	General	SC	ST	OBC	EWS				General	SC	ST	OBC	EWS																																								
3	Bhopal	2020-21	258	102	226	191	65	166	49	17	71	10	2020-21	95	94	96	97	100	75	82	88	66	40	NIL	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	NO																																							
		2021-22	227	77	19	143	49	190	56	19	75	16	2021-22	96	93	92	95	99	77	70	79	61	50	NIL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0																																						
		2022-23	165	76	15	135	51	196	55	25	80	24	2022-23	94	96	97	92	95	48	44	51	43	74	NIL	0	1	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0		0																																						
		2023-24	174	69	26	133	39	224	65	27	92	29	2023-24	75	79	74	77	89	0	0	0	0	0	NIL	0	0	0	1	0	0	0	0	1	0	0	0	0	0	0	0	0	0		0	0																																					
		2024-25	248	106	44	141	70	324	82	33	115	45	2024-25	0	0	0	0	0	0	0	0	0	0	NIL	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0		0	0																																					