

| Name of the Department                    | Name of the Post, Level, AGP                           | Event        | Date and Time                                                                                                                             | Venue                                                   |
|-------------------------------------------|--------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| Electronics and Communication Engineering | Assistant Professor, Grade – II Level-10 (on contract) | Presentation | <b>29.08.2024</b><br>Reporting time 09:00 AM<br>For Candidates from S. No 1 to 26*                                                        | Department of Electronics and Communication Engineering |
|                                           |                                                        |              | <b>30.08.2024</b><br>Reporting time 09:00 AM<br>For Candidates from S. No 27 to 53*                                                       |                                                         |
|                                           |                                                        |              | <b>31.08.2024</b><br>Reporting time 09:00 AM<br>For Candidates from S. No 54 to 61*                                                       |                                                         |
|                                           |                                                        |              | <b>31.08.2024</b><br>Reporting time 11:00 AM                                                                                              |                                                         |
|                                           | Assistant Professor, Grade – I Level-12                | Interview    | The dates will be displayed on website at least One week before the Interview with the list of shortlisted candidates after presentations | -                                                       |
|                                           | Associate Professor, Level-13A2                        |              |                                                                                                                                           |                                                         |
|                                           | Professor, Level-14A                                   |              |                                                                                                                                           |                                                         |
|                                           | Assistant Professor, Grade – II Level-10 (on contract) |              |                                                                                                                                           |                                                         |
|                                           | Assistant Professor, Grade – I Level-12                |              |                                                                                                                                           |                                                         |
|                                           | Associate Professor, Level-13A2                        |              |                                                                                                                                           |                                                         |
|                                           | Professor, Level-14A                                   |              |                                                                                                                                           |                                                         |

\*As mentioned in the list of finally provisionally eligible candidates for the Dept. of ECE uploaded on 01.08.2024 on institute website.

([https://www.manit.ac.in/sites/default/files/documents/ECE\\_6000\\_Eligible\\_R\\_0.pdf](https://www.manit.ac.in/sites/default/files/documents/ECE_6000_Eligible_R_0.pdf))

**Note: Timings of Presentations may be rescheduled. Any change in the notified timings shall be informed through MANIT Website only. Applicants are advised to regularly visit the MANIT Website.**